

## **HUSTISFORD SCHOOL DISTRICT**

**NOTICE is hereby given** that the Regular Meeting of the Board of Education of the Hustisford School District will be held on **Monday, November 18, 2024** in the Jr./Sr. High School Library/Media Center beginning at **6:30 p.m.** and the Agenda for said meeting is listed below.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda. Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a person to be able to attend this meeting.

### **PRELIMINARY AGENDA**

**I. Call to Order/Pledge of Allegiance**

**II. Roll Call of Members – Signatures of Board Members**

**III. Verification of Public Notice pursuant to S. 19.84 (1), (2), (3), & (4) Wis. Stats.**

**IV. Public Forum**

Citizen input is vital to the improvement of our School District. Most times your remarks may be listened to without comment from the board members or superintendent. This does not mean they are heard with any less intensity or concern. The Board retains the option of limiting public comments to three (3) minutes. Where appropriate district staff or board members will investigate your comments and report back to you and the school board. We thank you for taking the time to address the Board of Education.

**V. Consent Agenda**

The purpose of the Consent Agenda is to provide a mechanism where the Board can dispose of routine matters that must by law come before this body.

- A. Approval of Minutes of the Regular Board Meeting –October 28, 2024
- B. Approval of Minutes of November 2024 Committee Meetings
- C. Approval of Financial Business: Approval of Bills (#44454-44494) Funds 10, 27, 38, 41, 50, 80
- D. Approval of Student Activity Accounts
- E. Approval of Resignation, JHE Educational Assistant

### **REGULAR AGENDA**

**VI. Approval of Regular Agenda**

**VII. Reports**

- A. Citizen of the Month
- B. Staff Member Recognition
- C. FFA Report
- D. Principals' Reports—Mr. Bushey and Mrs. Cramer
- E. Athletic Director's Report—Mr. Falkenthal
- F. Financial Director's Report—Mr. Manlick
- G. Superintendent's Report—Mrs. Cramer

**VIII. Board Development:**

- A. Discussion on potential April Referendum/Citizen Meetings
- B. Discuss Corrective Action Plan
- C. Overview of Open Enrollment

**IX. Committee Reports**

- A. Buildings and Grounds Committee –November 4, 2024
- B. Policy and Personnel Committee –November 5, 2024
- C. Business and Finance Committee – November 5, 2024
- D. Curriculum and Technology Committee –Did Not Meet

**X. Old Business-**

NA

**XI. New Business**

- A. Personnel and Policy:
  - 1. Resolution #2323: Approval of School Safety Drills
  - 2. Resolution #2324: Approval of 8<sup>th</sup> Grade Washington DC Trip
- B. Buildings and Grounds: NA
- C. Curriculum and Technology: NA
- D. Business and Finance: NA

**XII. Informational/Discussion Items:**

**A. Tentative/Suggested Meetings/Events:**

- *Buildings/Grounds – Monday, December 2, 2024, at 4:00 p.m.*
- *Policy/Personnel – Tuesday, December 3, 2024, at 4:00 p.m.*
- *Business/Finance – Tuesday, December 3, 2024, at 5:00 p.m.*
- *Curriculum/Technology – Monday, December 2, 2024, at 5:00 p.m.*
- *December Regular Board Meeting: Monday, December 16, 2024, at 6:30 p.m.*

**XIII. Motion to Adjourn**